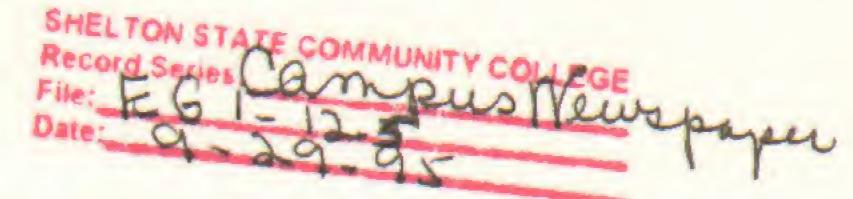
# THE MONDAY REPORT

LUCY KUBISZYN, EDITOR MONDAY October 23, 1989

#### SAMPSON RECEIVES HONOR



DENNIS SAMPSON, project coordinator of Educational Talent Search, was recently awarded the Denise and Mel Cohen Award for the outstanding poem published last year in PLOUGHSHARES (Cambridge, Mass.). Sampson, whose first book, THE DOUBLE GENESIS, was published in 1985, also has a new book of poetry coming out next year, entitled FORGIVENESS, and he will be in the poetry workshop leader for the 1990 Alabama Writers' conclave at the University of Montevallo next summer. Poetry of his is included in an anthology of Alabama Poets to be published by Livingston University Press this fall, and his criticism and poetry recently appeared in <a href="https://doi.org/10.1007/JTHE AMERICAN SCHOLAR AND THE HUDSON REVIEW">JTHE AMERICAN SCHOLAR AND THE HUDSON REVIEW</a> (both available in the Shelton library).

#### HALLOWEEN TRICK OR TREAT

The children from the Child Development Center will be available for trick or treat on Tuesday, October 31, between 9:30 - 10:30 a.m.

### GRANATA CURRENTLY EXHIBITING IN SHELTON LIBRARY

Angeleo Granata, professor Emeritus of Art, the University of Alabama exhibit paintings in the Skyland Campus Library of Shelton State Community College October 16 - November 2.

Mr. Granata art work is primarily sculpture, painting and drawing. He has exhibited his works at museums throughout the United States, including the Museum of Modern Art NYC, Los Angeles County Museum, St. Louis Museum, at the Birmingham Museum of Art. Currently he is continuing his research and study in the fields of art, especially as germaine to creative work and teaching.

The exhibition is open to the public: Monday- Thursday, 8 a.m. - 9 a.m.; Friday, 8 a.m. -5 p.m.

#### OPEN HOUSE ON BOTH CAMPUSES

3-5 P.M. there will be an open house on both of the Shelton State campuses, and all former students are invited to stop by and renew old acquaintances. Refreshments will be served at the Poole Resource Center on the 15th Street Campus and in the Student Center at the Skyland Campus.

#### **CELEBRATION '89 BANQUET**

and member of the State board of Education, will be the keynote speaker for the Celebration '89 banquet scheduled for Friday, October 27, at 7 p.m. at Tuscaloosa Country club. Tickets for the dinner are \$12.50 and may be purchased through Wednesday, October 25. Tickets are available from Margaret Rice at the Skyland Campus, Betty Jennings at the Fifteenth Street Campus and Kay Mitchell at the Alabama Fire College.

A reception will be held from 5-7 p.m. prior to the banquet for all current and former students and friends of the college. The reception will be held at The Tuscaloosa Country Club. There is no charge to the reception and a cash bar will be available. For more information on the banquet, contact Lucy Kubiszyn, 391-2221.

## **PUGH NAMED SHELTON'S OUTSTANDING ALUMNUS**

TUSCALOOSA BUSINESSMAN ROLAND PUGH has been named the Outstanding Alumnus of Shelton State Community College and will be honored at the Alabama College Association meeting in Mobile in November. Pugh is president of Roland Pugh Construction Company and chairman of the board, First Federal Bank of Tuscaloosa. He will also be recognized at the Celebration '89 banquet scheduled for Friday, October 27.

#### SATURDAY OCTOBER 28, 11 a.m.

Dedication of Shelton State's New Wellness Center, Skyland Campus. Come join state and community leaders and other guests as Shelton introduces one of its newest and most innovative programs. The public is invited.

12 Noon PHI THETA KAPPA LUNCHEON, Ramada Inn, Skyland Blvd. All current and former members of Phi Theta Kappa are invited. Tickets are \$5.00 each. Reservations may be made by contacting Brenda Ryan or Linda Grote, 759-1541.

# Sunday October 29, 2 p.m. DEDICATION OF THE LEO SUMNER DEPARTMENT OF COSMETOLOGY, Fifteenth Street Campus.

Join the college as we pay tribute to our former president and outstanding Alabamian, Leo Sumner. Former students and friends are invited to come and see Shelton's state-of-the-art cosmetology building.